



W.V. #52631
gu 6/21

**INFORMATION
DISCLOSURE STATEMENT
TRANSMITTAL**

To Commissioner For Patents

Enclosed herewith is a Form PTO-1449, required copies of documents listed thereon, and a concise explanation of their relevance is described below or enclosed herewith per 37 CFR 1.97.

| | |
|------------------------|--------------------|
| Application Number | 09/741,670 |
| Filing Date | December 19, 2000 |
| First Named Inventor | AALBERT STEK ET AL |
| Group Art Unit | 2631 |
| Examiner Name | M. KIRK |
| Attorney Docket Number | PHN 17,817 |

These documents may be relevant in that they have been:

- ☐ considered in drafting the specification of the above-referenced application;
- ☐ cited in the specification of the above-referenced application;
- ☐ previously submitted or cited in U.S. patent application(s) _____ which are relied on for an earlier effective filing date under 35 U.S.C. 120 (no copy required); or
- ☒ cited as an "X" or "Y" document in a foreign Patent Office search report on a foreign counterpart application, a copy of which report is also enclosed;
- ☐ I hereby certify that these documents were first cited in any communication with a foreign Patent Office for a counterpart foreign application not more than three (3) months ago;
- ☐ otherwise a concise explanation of the relevance of each document is append hereto.
- ☐ I hereby certify that not one of these documents was cited in any communication with a foreign Patent Office nor was any known to any individual designated in §1.56(c) more than three (3) months ago.

RECEIVED
JUN 21 2001
Technology Center 2600

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

| | | | |
|-------------------|-----------------|-----------------------------------|---------|
| Name (Print Type) | TONY PIOTROWSKI | Registration No. (Attorney/Agent) | 42,080 |
| Signature | | Date | 6/14/01 |

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this is being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner For Patents, Washington, DC 20231, or facsimile transmitted to the U.S. Patent and Trademark Office tel# : _____ on the date below:

| | | | |
|-------------------|------------|------|---------|
| Name (Print Type) | EDNA CHAPA | | |
| Signature | | Date | 6/14/01 |